



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

APR 27 1992

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>6401256</b>	W.R.I.A. <b>48</b>	COUNTY <b>Okanogan</b>	PRIORITY DATE <b>4/21/92</b>	TIME	ACCEPTED <b>may</b>
APPLICANT'S NAME — PLEASE PRINT <b>WILLIAM T. &amp; CHERYL L. POPE</b>				BUSINESS TEL <b>206-882-8080</b> HOME TEL <b>206-723-3030</b>	
ADDRESS (STREET) <b>2232 - 34th Avenue South,</b>		(CITY) <b>Seattle, WA</b>	(STATE) <b>98144</b>	(ZIP CODE)	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) TRIBUTARY	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>Well</b> SIZE AND DEPTH <b>8" Casing to 120'</b> Total depth of well is <b>229 feet</b>

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <b>Group domestic supply</b>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: <b>CFS</b>	<b>OR</b> GALLONS PER MINUTE <b>10 GPM</b>
ACRE FEET PER YEAR <b>Continuous community domestic supply</b>	
TIMES DURING YEAR WATER WILL BE REQUIRED <b>Continuous</b>	

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>13 Unit Lodge &amp; 13 units - all tourist accommodation</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>11-8-91</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>Estimated 9-1-93</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER. <b>See Attached Map</b>					
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.					
<b>700' NW of Corner No. 2 - See Attached Map</b>					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)					
<b>H.E.S. No. 210</b>	SECTION <b>33</b>	TOWNSHIP N. <b>36</b>	RANGE (E. OR W.) W.M. <b>21</b>	COUNTY <b>Okanogan</b>	

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER <b>Applicant's own the land</b>
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**See Attached Legal Descriptions**



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Existing group domestic right to withdraw water from existing water well not to exceed 5,000 gallons per day.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

A 2 or 3 h.p. pump will be installed and underground waterpipeline of 2" diameter will serve all tourist accommodation units.

REMARKS

7. None.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

WILLIAM T. & CHERYL L. POPE  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

William T. & Cheryl L. Pope  
Applicant's Signature  
SAME AS applicant  
LEGAL LANDOWNER'S SIGNATURE  
SAME AS applicant  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

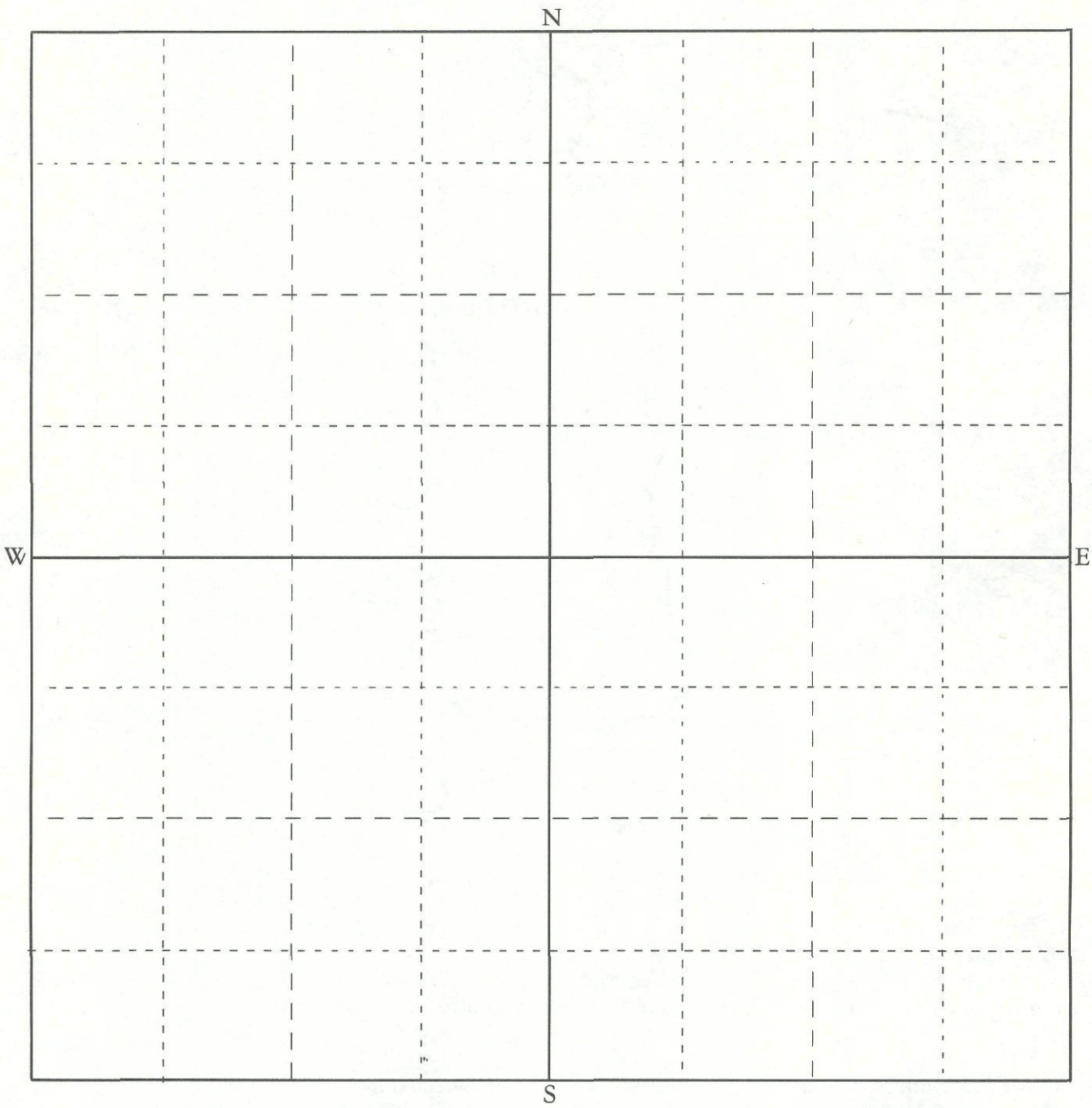
Witness my hand this.....day of....., 19.....

Department of Ecology



SECTION MAP

Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ N. R. \_\_\_\_\_



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

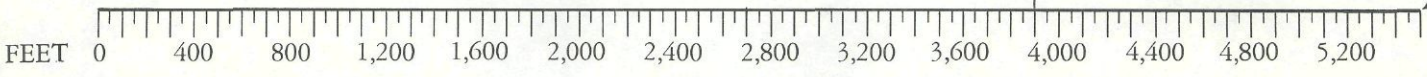
Indicate traveling directions from nearest town in space below.

Travel north on West Chewuch Road from Winthrop to intersection with Cub Creek Road. Turn left on Cub Creek Road, go 2-1/2 miles and property is on the right hand side of the road. Call David Ebenger, Winthrop, WA - 509-996-2206 if you need additional directions.

Detach here

6431256

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.